

NICHOLAS LAKE, Mariposa.

Brother Lake was born at Little Husic, Bennington Co., New York State, 1781. When a child his father removed to Canada. He refused to take up arms against the British Government, and his property was confiscated. He removed to Canada, settled on the Rideau, and drew land as a U. E. Loyalist.

Nicholas experienced religion in a meeting held at Cartner's School House, by Brothers Shaler and Smith. Though somewhat unstable, he continued a member of the Church. About five years before his death it pleased God to reveal himself more fully to his soul, and he became more firmly established in the faith; and he adorned his profession by a well-ordered life and godly conversation. The last time I saw him was at our Quarterly, in Oakwood, at the close of last year. He spoke in the Love-feast; he appeared to be under a deep impression that it was the last time he should meet his brethren in Love-feast; but he spoke very clearly and feelingly of his well-grounded hope of meeting them in the heavenly city, before the throne of his glory.

On his way home he was taken sick, and though his affliction was short it was severe and very painful, yet it was borne with patience and Christian fortitude. He could say with St. Paul, "I reckon that the sufferings of the present life are not worthy to be compared to the glory which shall be revealed." As his dissolution approached his confidence in God appeared to be strong. Being asked by his daughter if he loved Jesus, with an expression of triumph he said, "Yes. Glory! Blessed Jesus." He often repeated those consoling lines, "Jesus can make the dying bed feel soft as downy pillows are," &c. His last audible expression was a response to the prayer of Brother J. Weldon, who was pleading with God that he would give the aged veteran of the cross grace to support him in his dying hour; he responded, Amen. For some hours after he appeared unconscious, and without a struggle he sweetly fell asleep in Jesus, June 12th, 1863, aged 82 years. His remains were borne to their resting place, followed by a large concourse of relatives and friends. The solemn occasion was improved by a discourse from 2 Cor. v, 1, delivered by one of our faithful and devoted local preachers, Brother Jesse Weldon. God has been thinning our ranks by death on this Mission this year. Four of our aged members have been taken, and two in the meridian of life. Loud calls to us to be also ready;

MAY 18, 1864.

for in such an hour as we think not, the Son of Man
cometh.

J. C. PHILP, Sen.

Lindsay, April 26th, 1864.

The *Canada Christian Advocate* will please copy.

ROBERT BEATY WALKER.

The subject of this brief narrative was born in the township of Mornington, Canada West, February 18th, 1848. His father, being a native of Ireland, was born in the county of Armagh, and emigrated to this country in 1832; settled in Trafalgar till the year 1849, from which they removed to the township of Mornington, where they resided till March, 1863; and, to better his condition in life, and to secure more land for his boys, he removed to the township of Keppel, where they still reside.

The writer learned from the father of our young brother that he had attended a protracted meeting held in Mornington when quite a small boy, and then he felt the claims of God upon him. And while sinners were exhorted to come forward and seek the pardon of their sins, this young brother also came, and sought and found pardon and peace through believing in Christ. But, as far as the writer can learn, he never identified himself with the Church until about two months previous to his death. Although he started while young to